

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Bankning Application of David L. Burke, et al.

Attorney Docket No.

Svejkovsky

22-2

Application No.: To Be Issued

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#4

For: **SEASONING SYSTEM** AND METHOD

## PRELIMINARY AMENDMENT

**Assistant Commissioner for Patents** Washington, D.C. 20231

Sir:

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JUL 2 9 2002

Please cancel Claims 32-97.

Respectfully submitted, TC 1700

**BROWNING BUSHMAN** 

Date: 13 /1/4 02

By:

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## **CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all referenced enclosures are being deposited with the United States Postal Service with sufficient postage as Express Mail No. EV 119109563 US in an envelope addressed to: Assistant Commissioner for Patents, Washington, DC 20281 on July 23, 2002.

Rose Ann Tisde

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